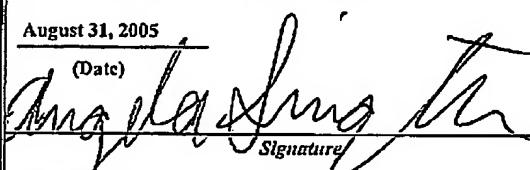



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|--|---------------------------------|--------------------------|-----------------------|------------------------|--------------------------|--|
| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c)) | | | | | Docket No. GP-303337 | |
| In Re Application Of: Namuduri et al. | | | | | | |
| Application No. 10/691,091 | Filing Date October 22, 2003 | Examiner C.P. chwartz | Customer No. 23413 | Group Art Unit 3683 | Confirmation No. 4786 | |
| Title: MAGNETORHEOLOGICAL FLUID DAMPER | | | | | | |
| Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 | | | | | | |
| 37 CFR 1.97(b) | | | | | | |
| 1. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. | | | | | | |
| 37 CFR 1.97(c) | | | | | | |
| 2. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of: | | | | | | |
| <input type="checkbox"/> the statement specified in 37 CFR 1.97(e); | | | | | | |
| OR | | | | | | |
| <input checked="" type="checkbox"/> the fee set forth in 37 CFR 1.17(p). | | | | | | |
| 09/02/2005 MBINAS 00000011 061130 - 10691091 01 FC:1006 100.00 DA | | | | | | |

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| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c)) | | | | | Docket No. GP-303337 | |
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| 10/691,091 | October 22, 2003 | C.P. chwartz | 23413 | 3683 | 4786 | |
| Title: MAGNETORHEOLOGICAL FLUID DAMPER | | | | | | |
| Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p)) | | | | | | |
| <input type="checkbox"/> A check in the amount of _____ is attached. | | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 06-1130 as described below. | | | | | | |
| <input checked="" type="checkbox"/> Charge the amount of \$180.00 | | | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | | | |
| <input checked="" type="checkbox"/> Charge any additional fee required. | | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | | |
| WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | | |
| Certificate of Transmission by Facsimile* | | | | Certificate of Mailing by First Class Mail | | |
| I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fa\$71-273-8300) | | | | I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on | | |
| August 31, 2005 (Date) | | | | _____ (Date) | | |
|  Signature | | | | _____ Signature of Person Mailing Correspondence | | |
| Angela Singleton Typed or Printed Name of Person Signing Certificate | | | | _____ Typed or Printed Name of Person Mailing Certificate | | |
| *This certificate may only be used if paying by deposit account. | | | | | | |
|  Signature | | | | Dated: August 31, 2005 | | |
| Dean Y. Shahriari Reg. No 56,783 Customer No. 23413 Telephone: 404-607-9991 | | | | | | |
| CC: | | | | | | |

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| INFORMATION DISCLOSURE CITATION <i>(Use several sheets if necessary)</i> | | | | Docket Number (Optional) GP-303337 | | Application Number 10/691,091 | | |
| | | | | Applicant(s) Namuduri et al. | | | | |
| | | | | Filing Date October 22, 2003 | | Group Art Unit 3683 | | |
| U.S. PATENT DOCUMENTS | | | | | | | | |
| *EXAMINER INITIAL | REF | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE | |
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| | | 2004/0173422 A1 | 09-09-2004 | Deshmukh et al. | 188 | 267.2 | 03-03-2003 | |
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| | REF | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | Translation YES NO | |
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| OTHER DOCUMENTS <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i> | | | | | | | | |
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| EXAMINER | | | | DATE CONSIDERED | | | | |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | | | | | | | | |